# **Completion Report For Grant Year 2005**

Authority: 1990 PA 345

Michigan Department of Labor & Economic Growth Bureau of Construction Codes & Fire Safety Office of Land Survey and Remonumentation 6546 Mercantile Way, P.O. Box 30704 Lansing, MI 48909

Lansing, MI 48909
Telephone: (517) 241-6321 or Facsimile: (517) 241-6301
Feder

County of

Grant #BCCFS 05\_\_\_\_
MAIN Mail Code:
Index: 02935 AOBJ: 1218

Federal I.D.

|  | FILL OUT AND SUBMIT THIS REPORT AFTER JULY 1, 2   | 2005, BUT NC                           | LATER                                | THAN           | FEBRUAF  | RY 28, 20      | 006   |
|--|---|--|--------------------------------------|----------------|--|----------------|---|
|  | WORK PROGRAM CATEGORIES<br>(ITEMS G, H, I AND J)  | Column A                               | Colu                                 | mn B           | Colun  | nn C           | Column D<br>(B-A)   |
| <b>NOTE:</b> Provide a written narrative explaining the reason(s) for ANY difference in the corners completed versus the corners specified in the annual work program for items G, H, I & J, whether <b>more</b> or <b>fewer</b> or <b>different</b> corners were completed than were specified in |   | Number<br>of<br>Corners in<br>Approved | Number of PHYSICAL Corners Completed |                | Number of Corners Completed COMMON to Another Twp. |                | Difference<br>between<br>Number of<br>Corners<br>Approved<br>& Number |
| _  | your 2005 grant work program.   |  | 1st<br>Report                        | This<br>Report | 1st<br>Report                                      | This<br>Report | Completed<br>( + or - )   |
| G  | RESEARCH completed.   |  |                                      |                |  |                |   |
| н  | MONUMENTATION completed. Attach a copy of the recorded LCRC for each corner. If a common corner, attach one copy for each township. Enter a record for each corner, including common corners, completed on your corner index database in each corresponding township. Submit records to the State on the web-based Corner Index System. |  |                                      |                |  |                |   |
| STA  | TE USE ONLY: Number of Records Received: Total N  | lumber of 2005                         | LCRCs                                | Receive        | d:   |                |   |
| I  | <b>Points with COORDINATES SET</b> . Submit data that contains three-dimensional coordinates for NGRS stations and for all other stations or corners on the web-based Corner Index System.  |  |                                      |                |  |                |   |
| STA  | TE USE ONLY: Number of Records Received: Certific   | ation Receive                          | d? YES                               | S              | NO   |                |   |
| J  | Existing CONTROL STATIONS RECOVERED. Enter each recovery on a "Mark Recovery Form" according to the NOAA/NGS instructions on the NGS web site. Include a paper copy for the State's records.  |  |                                      |                |  |                |   |
| STA  | TE USE ONLY: Number of Mark Recovery Forms Received:  |  |                                      |                |  |                |   |
| FINA   | AL PAYMENT REQUESTED: \$(EARNED PC  | <b>PRTION</b> OF THE                   | STATE                                | GRANT I        | NOT PREVI  | OUSLY R        | EQUESTED)   |
| the  | certify to the best of our knowledge and belief that this rep<br>purposes set forth in and in compliance with all grant awar<br>2005 grant amount <u>less the unearned portion</u> , if any.  |  |                                      |                |  |                |   |
| Ori  | ginal Ink Signature of County Grant Administrator   | Original Ink S                         | ignature                             | of Cour        | ity Repres   | entative       |   |
| Dat  | e   | Date                                   |                                      |                |  |                |   |
| <br>May  | nard R. Dyer, P.S., Director, Office of Land Survey and Remonu  | <br>imentation                         |                                      | <br>Date       |  |                |   |

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#### **EXPENDITURE COMPLETION REPORT FOR GRANT YEAR 2005**

Expenditures include state grant funds, county cash contribution and expedited funds, if any.

|   | WORK PROGRAM EXPENDITURES BY CATEGORY |                                |                              |                                    | Total Actual  |                      |
|---|---------------------------------------|--------------------------------|------------------------------|------------------------------------|---|----------------------|
| Work  | Item G                                | Item H                         | Item I                       | Item J                             | Expenditures<br>For 2005  | State<br>Use<br>Only |
| Program Expenditures By Line Item                                     | Research<br>on<br>Corners             | Monumentation<br>of<br>Corners | Setting<br>of<br>Coordinates | Recovery<br>of Control<br>Stations | Grant Year (add G, H, I, J across). Enter below <u>and</u> on Page 3, under COLUMN "B"* |                      |
| Peer<br>Group (PG)  |                                       |                                |                              |                                    | *   |                      |
| Contractual<br>Survey<br>Services (CSS)                               |                                       |                                |                              |                                    | *   |                      |
| Supplies<br>And<br>Materials (S/M)                                    |                                       |                                |                              |                                    | *   |                      |
| Equipment (E)   |                                       |                                |                              |                                    | *   |                      |
| Administration (A)  |                                       |                                |                              |                                    | *   |                      |
| Actual 2005 Total Annual Expenditures (add Items G, H, I, and J down) | Item G                                | Item H                         | Item I                       | Item J                             | Total   |                      |
| <b>Approved</b><br>2005 Total Annual<br>Project Budget                |                                       | as solumn on nog               |                              |                                    |   |                      |

<sup>\*</sup>Total actual expenditures column on page 2 must be the same as column "B" on page 3

### **County Must Provide:**

- 1. County Treasurer's printout (Account 245) detailing all activity of the grant
- 2. An invoice copy for all expenditures from the grant
- 3. S&W/Fringe/Overhead Breakdown of any other county costs

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## **EXPENDITURE COMPLETION REPORT FOR GRANT YEAR 2005**

| Exportan                                  |  | unds, county cash contribution  Column B | Column C  |                      |
|---|--|--|---|----------------------|
|   | Column A   | Column B                                 | Difference Between Total Actual Expenditures And  | 1                    |
| Work<br>Program                           | Approved 2005<br>Budget  | Total Actual<br>Expenditures<br>For 2005 | Approved Budget Including<br>Approved Amendments, If<br>Any   | State<br>Use<br>Only |
| Expenditures By Line Item                 | Including Approved Amendments, If Any.                           | <b>Grant Year</b><br>(From Page 2)       | (Column A - B = C) Indicate As + Or - Balance   |                      |
| Peer<br>Group (PG)                        |  |  |   |                      |
| Contractual<br>Survey<br>Services (CSS)   |  |  | 1   |                      |
| Supplies<br>and<br>Materials (S/M)        |  |  | 1   |                      |
| Equipment (E)                             |  |  |   |                      |
| Administration (A)                        |  |  |   |                      |
| <b>Total</b><br>(Adding A, B<br>& C Down) | Total Annual Project<br>Budget                                   | Total Actual<br>Expenditures             | Unexpended Portion of<br>Total Annual<br>Project Budget <sup>2</sup>                                  |                      |
| S (S<br>S (U                              | tate Grant) <b>divided by</b> \$_<br>Jnexpended Portion of To    | tal Annual Project Budget                | ed county programs) I Annual Project Budget) times Column "C" above) equals y & Remonumentation Fund) |                      |
| Note: If the county has                   | s an approved expedited  | grant application for 200                | 5, "Supplement A" must be con   | •                    |
| less), provide a narrativ                 | e on a separate sheet of pa                                      | per stating the reasons for the          |   |                      |
|   | nditures are less than the app<br>the State/County ratio per the |  | get, the difference must be returned  | to the State,        |

writing, hearing, etc., under the Americans with Disabilities Act, you may make your needs known to this agency.

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